

REVISIONS
1. 02/14/02 City of Louisville
2. 02/14/02 City of Louisville
3. 02/14/02 City of Louisville

STONEBRIDGE No. 2

SITUATED IN THE CITY OF LOUISVILLE
 COUNTY OF STARK
 STATE OF OHIO
 AND KNOWN AS BEING PART OF
 NE & SE QUARTERS OF SECTION 21,
 TOWNSHIP 19 (NIMISHILLEN), RANGE 7
 PART OF OUTLOTS 276 & 277



I HEREBY CERTIFY THAT THIS IS A CORRECT PLAT OF STONEBRIDGE No. 2 MADE BY ME THIS 20th DAY OF November, 2001, AND THAT THE SURVEY DIMENSIONS AND CLOSES, AND THE MONUMENTS SHOWN HEREON ARE SET OR TO BE SET AS SHOWN, AND ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT.

Gary R. House
 GARY R. HOUSE REG. SURVEYOR #9097

KNOW ALL MEN BY THESE PRESENTS THAT MCKINLEY DEVELOPMENT COMPANY, AN OHIO GENERAL PARTNERSHIP, BEING REPRESENTED HEREWITH BY WILLIAM J. LEMMON & ROBERT J. DEHOFF, AS PARTNERS OF SAID PARTNERSHIP HERewith ACKNOWLEDGE THE MAKING AND SIGNING OF THIS INSTRUMENT TO BE THEIR FREE ACT AND DEED, AS WELL AS THE FREE ACT AND DEED OF SAID PARTNERSHIP AND DO HEREBY DEDICATE THE ROADWAYS, PUBLIC SANITARY SEWER EASEMENTS, AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON, TO PUBLIC USE FOREVER.

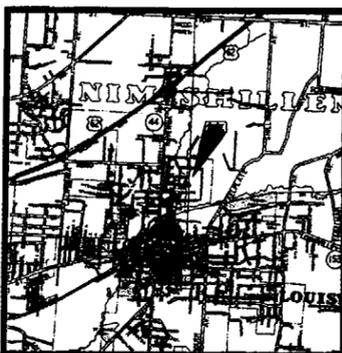
IN TESTIMONY WHEREOF, WE HERELIETO SET OUR HANDS AND THE SEAL OF SAID CORPORATION THIS 20th DAY OF November, 2001.

MCKINLEY DEVELOPMENT COMPANY
 WILLIAM J. LEMMON
 ROBERT J. DEHOFF

WITNESSES
Molly R. Dehning
Edward A. Stanley
Robert J. Dehoff
William J. Lemmon

28 LOTS	LAND TAKEN FROM OUTLOT 276	13.5296 AC.
FEBRUARY, 2001	LAND TAKEN FROM OUTLOT 277	1.3207 AC.
	TOTAL AREA	14.8503 AC.

LOT AREA	12.7311 AC.
STREET AREA	2.1192 AC.
TOTAL AREA	14.8503 AC.



LOCATION MAP
 SCALE: 1" = 2000'

STATE OF OHIO
 COUNTY OF STARK

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE SIGNED OWNERS WHO ACKNOWLEDGE THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT IT WAS THEIR FREE ACT AND DEED.
 MY COMMISSION EXPIRES April 28, 2002.

Molly R. Dehning
 NOTARY PUBLIC

I HEREBY CERTIFY, BASED ON DOCUMENTS SUBMITTED TO ME, THAT TO MY KNOWLEDGE, NO ENCUMBRANCES EXIST ON ANY LANDS HEREIN OFFERED FOR DEDICATION AS PUBLIC STREETS.

Robert J. Dehoff
 CITY SOLICITOR

APPROVED AND ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LOUISVILLE AT A MEETING HELD THIS 13th DAY OF June, 2000.

John F. Campbell PRESIDENT
Sara Mendenhall SECRETARY

I HEREBY CERTIFY THAT THIS PLAT OF STONEBRIDGE No. 2 WAS DULY ACCEPTED AND CONFIRMED BY THE CITY OF LOUISVILLE, BY ORDINANCE NO. 01-46 PASSED THIS 3rd DAY OF December, 2001.

Patricia Howard
 CLERK OF COUNCIL

APPROVED AND GIVEN CITY LOT NUMBERS THIS 12 DAY OF December.

James Dehning, P.E.
 CITY ENGINEER

ENTERED FOR TRANSFER BY THE STARK COUNTY AUDITOR THIS 14th DAY OF February, 2002.

Janet Blair Crofton
 AUDITOR

RECEIVED FOR RECORD BY THE STARK COUNTY RECORDER THIS 19 DAY OF February, 2002. RECORDED IN PLAT BOOK 70, PAGE 32033

Rich Campbell
 RECORDER

PREPARED BY:

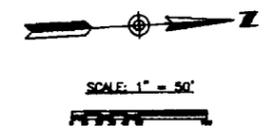
GBC DESIGN, INC.
 2275 W. Market St. Akron, OH 44399-2886
 Phone 330-526-2238 Fax 330-526-2782

PREPARED FOR:

MCKINLEY DEVELOPMENT COMPANY
 1201 S. MAIN STREET
 NORTH CANTON, OHIO 44720

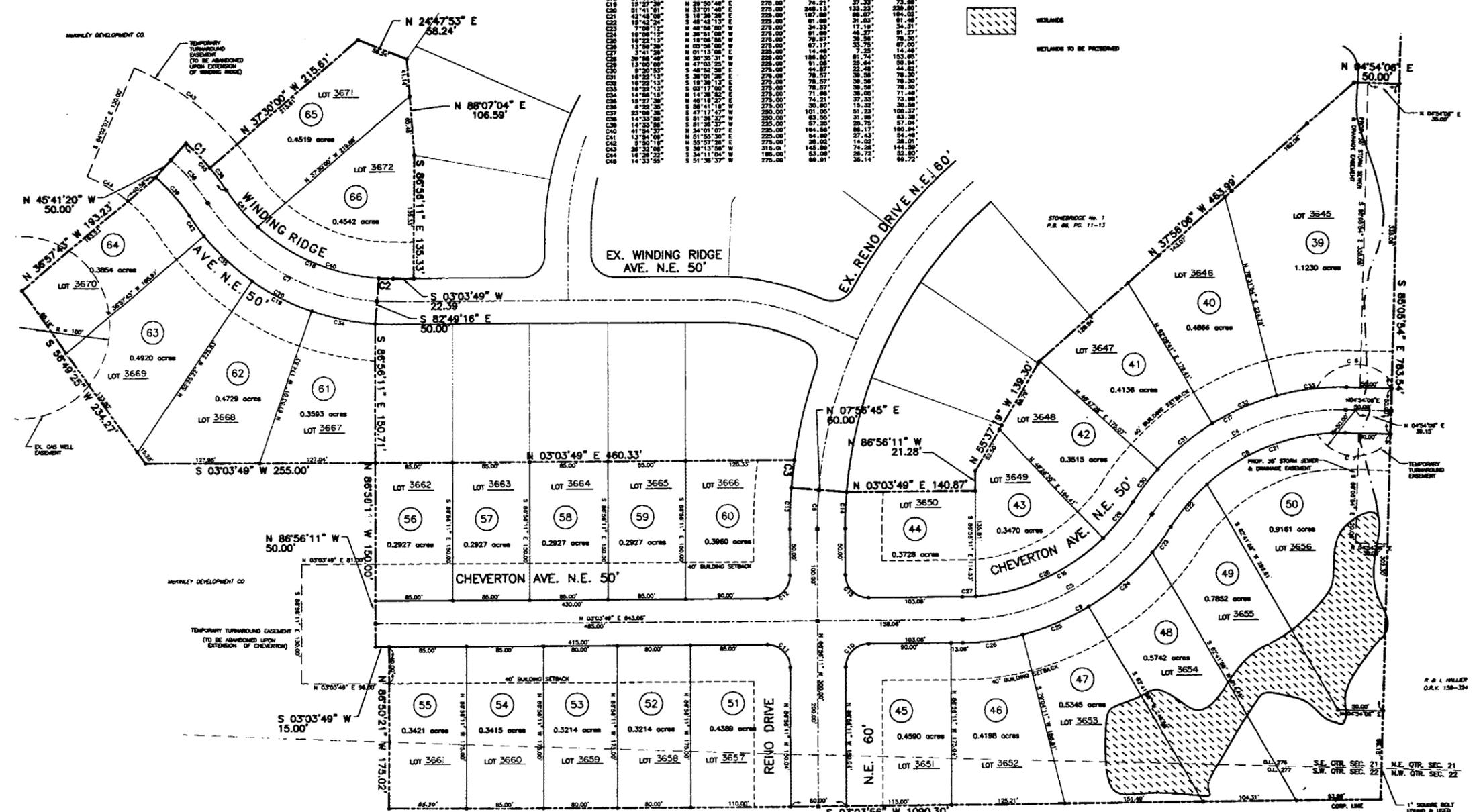
NOY ENTRANCE OR BAY OF ACCESS TO THE TEMPORARY TURNAROUND FROM ANY ADJACENT OR ADJOINING PROPERTY, EXCEPT FROM LOTS PLATTED IN CONFORMITY WITH CITY OF LOUISVILLE SUBDIVISION REGULATIONS, IS PROHIBITED.

- 1. 1/4" CAPPED PINS TO BE SET, (SEE GENERAL, ETC.)
- 2. 1/4" PIN FOUND (TYPE & SIZE AS SPECIFIED)
- 3. MOVEMENT ASSEMBLY TO BE SET
- 4. CURB DATA
- 5. WETLANDS
- 6. WETLANDS TO BE PRESERVED



CURVE TABLE

STATION	CHORD BEARING	CHORD LENGTH	TANGENT	CHORD LENGTH
1+00.00	N 03°03'49" E	1090.30	175.00	1090.30
1+10.00	N 03°03'49" E	1090.30	175.00	1090.30
1+20.00	N 03°03'49" E	1090.30	175.00	1090.30
1+30.00	N 03°03'49" E	1090.30	175.00	1090.30
1+40.00	N 03°03'49" E	1090.30	175.00	1090.30
1+50.00	N 03°03'49" E	1090.30	175.00	1090.30
1+60.00	N 03°03'49" E	1090.30	175.00	1090.30
1+70.00	N 03°03'49" E	1090.30	175.00	1090.30
1+80.00	N 03°03'49" E	1090.30	175.00	1090.30
1+90.00	N 03°03'49" E	1090.30	175.00	1090.30
2+00.00	N 03°03'49" E	1090.30	175.00	1090.30
2+10.00	N 03°03'49" E	1090.30	175.00	1090.30
2+20.00	N 03°03'49" E	1090.30	175.00	1090.30
2+30.00	N 03°03'49" E	1090.30	175.00	1090.30
2+40.00	N 03°03'49" E	1090.30	175.00	1090.30
2+50.00	N 03°03'49" E	1090.30	175.00	1090.30
2+60.00	N 03°03'49" E	1090.30	175.00	1090.30
2+70.00	N 03°03'49" E	1090.30	175.00	1090.30
2+80.00	N 03°03'49" E	1090.30	175.00	1090.30
2+90.00	N 03°03'49" E	1090.30	175.00	1090.30
3+00.00	N 03°03'49" E	1090.30	175.00	1090.30
3+10.00	N 03°03'49" E	1090.30	175.00	1090.30
3+20.00	N 03°03'49" E	1090.30	175.00	1090.30
3+30.00	N 03°03'49" E	1090.30	175.00	1090.30
3+40.00	N 03°03'49" E	1090.30	175.00	1090.30
3+50.00	N 03°03'49" E	1090.30	175.00	1090.30
3+60.00	N 03°03'49" E	1090.30	175.00	1090.30
3+70.00	N 03°03'49" E	1090.30	175.00	1090.30
3+80.00	N 03°03'49" E	1090.30	175.00	1090.30
3+90.00	N 03°03'49" E	1090.30	175.00	1090.30
4+00.00	N 03°03'49" E	1090.30	175.00	1090.30
4+10.00	N 03°03'49" E	1090.30	175.00	1090.30
4+20.00	N 03°03'49" E	1090.30	175.00	1090.30
4+30.00	N 03°03'49" E	1090.30	175.00	1090.30
4+40.00	N 03°03'49" E	1090.30	175.00	1090.30
4+50.00	N 03°03'49" E	1090.30	175.00	1090.30
4+60.00	N 03°03'49" E	1090.30	175.00	1090.30
4+70.00	N 03°03'49" E	1090.30	175.00	1090.30
4+80.00	N 03°03'49" E	1090.30	175.00	1090.30
4+90.00	N 03°03'49" E	1090.30	175.00	1090.30
5+00.00	N 03°03'49" E	1090.30	175.00	1090.30
5+10.00	N 03°03'49" E	1090.30	175.00	1090.30
5+20.00	N 03°03'49" E	1090.30	175.00	1090.30
5+30.00	N 03°03'49" E	1090.30	175.00	1090.30
5+40.00	N 03°03'49" E	1090.30	175.00	1090.30
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5+70.00	N 03°03'49" E	1090.30	175.00	1090.30
5+80.00	N 03°03'49" E	1090.30	175.00	1090.30
5+90.00	N 03°03'49" E	1090.30	175.00	1090.30
6+00.00	N 03°03'49" E	1090.30	175.00	1090.30
6+10.00	N 03°03'49" E	1090.30	175.00	1090.30
6+20.00	N 03°03'49" E	1090.30	175.00	1090.30
6+30.00	N 03°03'49" E	1090.30	175.00	1090.30
6+40.00	N 03°03'49" E	1090.30	175.00	1090.30
6+50.00	N 03°03'49" E	1090.30	175.00	1090.30
6+60.00	N 03°03'49" E	1090.30	175.00	1090.30
6+70.00	N 03°03'49" E	1090.30	175.00	1090.30
6+80.00	N 03°03'49" E	1090.30	175.00	1090.30
6+90.00	N 03°03'49" E	1090.30	175.00	1090.30
7+00.00	N 03°03'49" E	1090.30	175.00	1090.30
7+10.00	N 03°03'49" E	1090.30	175.00	1090.30
7+20.00	N 03°03'49" E	1090.30	175.00	1090.30
7+30.00	N 03°03'49" E	1090.30	175.00	1090.30
7+40.00	N 03°03'49" E	1090.30	175.00	1090.30
7+50.00	N 03°03'49" E	1090.30	175.00	1090.30
7+60.00	N 03°03'49" E	1090.30	175.00	1090.30
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7+80.00	N 03°03'49" E	1090.30	175.00	1090.30
7+90.00	N 03°03'49" E	1090.30	175.00	1090.30
8+00.00	N 03°03'49" E	1090.30	175.00	1090.30
8+10.00	N 03°03'49" E	1090.30	175.00	1090.30
8+20.00	N 03°03'49" E	1090.30	175.00	1090.30
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8+90.00	N 03°03'49" E	1090.30	175.00	1090.30
9+00.00	N 03°03'49" E	1090.30	175.00	1090.30
9+10.00	N 03°03'49" E	1090.30	175.00	1090.30
9+20.00	N 03°03'49" E	1090.30	175.00	1090.30
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10+20.00	N 03°03'49" E	1090.30	175.00	1090.30
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10+80.00	N 03°03'49" E	1090.30	175.00	1090.30
10+90.00	N 03°03'49" E	1090.30	175.00	1090.30



NOTE: THE HATCHED AREAS CONTAIN JURISDICTIONAL WETLANDS. FILLING, DRAINING OR OTHERWISE IS PROHIBITED IN THESE AREAS UNLESS WRITTEN AUTHORIZATION IS ISSUED BY THE U.S. ARMY CORPS OF ENGINEERS. FOR MORE INFORMATION PLEASE CONTACT THE MARSHALLS BURN PERMIT OFFICE AT 330-364-8177.